

# Product datasheet

Specifications



## Single Switch Power Point, Saturn Series, 250V, 10A

4015-HB

⚠ Discontinued on: 10 Sept 2025

⚠ To be discontinued

### Main

|                  |               |
|------------------|---------------|
| Range of product | Saturn Series |
| Product brand    | Clipsal       |

### Complementary

|                                |                         |
|--------------------------------|-------------------------|
| Control type                   | ON/OFF button           |
| Number of gangs                | 1 gang                  |
| Pin number                     | 3                       |
| Number Of Outlets              | 1                       |
| Actuator                       | Switch<br>Rocker        |
| Mounting Type                  | By screws               |
| Local signalling               | Without light indicator |
| Installation Orientation       | Horizontal              |
| Material                       | Plastic                 |
| Surface finish                 | Glossy                  |
| [Ue] rated operational voltage | 250 V AC                |
| [In] rated current             | 10 A                    |
| Embedding depth                | 22 mm                   |
| Depth                          | 36 mm                   |
| Height                         | 75 mm                   |
| Length                         | 116 mm                  |
| Width                          | 116 mm                  |
| Mounting Centers               | 84 mm                   |

### Environment

|                        |                                           |
|------------------------|-------------------------------------------|
| Product certifications | RCM                                       |
| Standards              | AS/NZS 3100<br>AS/NZS 3112<br>AS/NZS 3133 |

### Packing Units

|                        |     |
|------------------------|-----|
| Unit Type of Package 1 | PCE |
|------------------------|-----|

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                              |         |
|------------------------------|---------|
| Number of Units in Package 1 | 1       |
| Package 1 Height             | 4.2 cm  |
| Package 1 Width              | 8.0 cm  |
| Package 1 Length             | 11.8 cm |
| Package 1 Weight             | 141.9 g |

Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

|  Environmental footprint |                                               |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                                                                          | 1                                             |
| Environmental Disclosure                                                                                  | <a href="#">Product Environmental Profile</a> |

Use Better

|  Materials and Substances |                                   |
|------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Packaging made with recycled cardboard                                                                     | Yes                               |
| Packaging without single use plastic                                                                       | No                                |
| <a href="#">EU RoHS Directive</a>                                                                          | Compliant with Exemptions         |
| REACH Regulation                                                                                           | <a href="#">REACH Declaration</a> |

Use Again

|  Repack and remanufacture |                                          |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------|
| End of life manual availability                                                                              | No need of specific recycling operations |
| Take-back                                                                                                    | No                                       |